



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

BID SOLICITATION

BUYER: ALMA MILLER
PHONE #: (401) 222 - 2142 ext. 124
BLANKET PERIOD: 11/1/2005 - 10/31/2008

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HUMAN SERVICES
DHS-ORS SERVICES FOR THE BLIND
40 FOUNTAIN ST, 3RD FLOOR
PROVIDENCE RI 02903-1898

BID NUMBER: B05780
TITLE: PREV. MAINT & SERVICE-VENDING
BID OPENING DATE AND TIME:
11/30/2005 10:45 AM

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HUMAN SERVICES
DHS-ORS SERVICES FOR THE BLIND
40 FOUNTAIN ST, 3RD FLOOR
PROVIDENCE RI 02903-1898

Requisition Number(s): R69D064756

Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>BLANKET REQUIREMENTS: 11/1/05 - 10/31/08</p> <p>BIDDING</p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p>ORDERING</p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p>				

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	AN INSURANCE CERTIFICATE IN COMPLIANCE WITH PROVISIONS OF ITEM 31 (INSURANCE) OF THE GENERAL CONDITIONS OF PURCHASE IS REQUIRED FOR COMPREHENSIVE GENERAL LIABILITY, AUTOMOBILE LIABILITY, AND WORKERS' COMPENSATION AND MUST BE SUBMITTED BY THE SUCCESSFUL BIDDER(S) TO THE DIVISION OF PURCHASES PRIOR TO AWARD. THE INSURANCE CERTIFICATE MUST NAME THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER AND AS AN ADDITIONAL INSURED. FAILURE TO COMPLY WITH THESE PROVISIONS MAY RESULT IN REJECTION OF THE OFFEROR'S BID. ANNUAL RENEWAL CERTIFICATES MUST BE SUBMITTED TO THE AGENCY IDENTIFIED ON THE PURCHASE ORDER. FAILURE TO DO SO MAY BE GROUNDS FOR CANCELLATION OF CONTRACT.				

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	<p>NOTE: IF THIS BID COVERS CONSTRUCTION, SCHOOL BUSING, HAZARDOUS WASTE, OR VESSEL OPERATION, APPLICABLE COVERAGES FROM THE FOLLOWING LIST MUST ALSO BE SUBMITTED TO THE DIVISION OF PURCHASES PRIOR TO AWARD:</p> <ul style="list-style-type: none">* PROFESSIONAL LIABILITY INSURANCE (AKA ERRORS & OMISSIONS) - \$1 MILLION OR 5% OF ESTIMATED PROJECT COST, WHICHEVER IS GREATER.* BUILDER'S RISK INSURANCE - COVERAGE EQUAL TO FACE AMOUNT OF CONTRACT FOR CONSTRUCTION.* SCHOOL BUSING - AUTO LIABILITY COVERAGE IN THE AMOUNT OF \$5 MILLION.* ENVIRONMENTAL IMPAIRMENT (AKA POLLUTION CONTROL) - \$1 MILLION OR 5% OF FACE AMOUNT OF CONTRACT, WHICHEVER IS GREATER.* VESSEL OPERATION - (MARINE OR AIRCRAFT) - PROTECTION & INDEMNITY COVERAGE REQUIRED IN THE AMOUNT OF \$1 MILLION.				

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.</p> <p>CONTINUATION OF THE CONTACT FOR THE TWO 12-MONTH PERIODS AND THE REMAINING 4 MONTH PERIOD WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE AFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SVCS; OR THE NEED TO REVISE THE SCOPE AND NEED FOR THE GOODS/SVCS; ALSO MGMT OWNER DETERMINATION THAT MAY PRECLUDE THE NEED FOR GOODS/SVCS AND SUBJECT TO AVAILABILITY OF FUNDS.</p>				

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	<p>SPECIFICATIONS:</p> <p>PLEASE NOTE THAT DUE TO SECURITY ISSUES AT SOME LOCATIONS, ALL TECHNICIANS SERVICING THE EQUIPMENT MUST BE ABLE TO PASS SECURITY CLEARANCE AT THE NAVAL UNDERSEA WARFARE CENTER, STATE AND FEDERAL COURT HOUSES AND OTHER FEDERAL BUILDINGS.</p> <p>PREVENTIVE MAINTENANCE & SERVICE ON ALL COMMERCIAL REFRIGERATION, AIR CONDITIONING, FREEZERS, ICE MACHINES AND SODA MACHINES AT ALL VENDING FACILITIES (SNACK BARS) OF THE BUSINESS ENTERPRISE PROGRAM. PLEASE SEE ATTACHED LIST FOR LOCATIONS.</p> <p>1.0 A. PREVENTIVE MAINTENANCE SHALL BE APPLIED DURING APRIL OR MAY 2006, 2007, 2008 AND NOVEMBER OR DECEMBER 2006, 2007, 2008 AND AS OTHERWISE REQUESTED BY THE AGENCY AND WILL CONSIST OF AT LEAST THE FOLLOWING:</p> <ol style="list-style-type: none">1. CLEANING ALL CONDENSER COILS WITH APPROPRIATE CLEANING SOLUTION.2. OILING ALL MOTORS WITH PROVISION FOR CHECKING MECHANICAL CONNECTIONS AND PARTS FOR TIGHTNESS, WEAR AND NEED FOR REPAIR.3. CHECKING REFRIGERANT CHARGE IN EACH SYSTEM.4. CLEANING EVAPORATION COILS.				

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	5. CHECKING AND CLEANING ALL DRAIN TUBES. 6. CHECKING MOUNTING BOLTS ON MOTORS AND COMPRESSORS FOR TIGHTNESS AND SOUNDNESS. 7. CHECKING DOOR GASKETS FOR PROPER SEALING. 8. INFORMING AGENCY OFFICE OF ANY NECESSARY REPAIRS FOUND DURING PREVENTIVE MAINTENANCE. 9. CLEANING AND SANITIZING ICE-MAKING EQUIPMENT (MAY OCCUR MORE FREQUENTLY THAN ABOVE PREVENTIVE MAINTENANCE SCHEDULE AT AGENCY REQUEST).				

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	<p>1.1 B. SERVICE SHALL BE AVAILABLE UPON AGENCY REQUEST FROM 11/1/05 TO 10/31/08. SERVICE SHALL INCLUDE PARTS AND/OR OTHER VENDED SVCS AS REQUIRED FOR PERFORMING REPAIR (SUCH AS AUTOMATIC TEMPERATURE MONITORING.) SUBJECT TO APPROVAL OF AGENCY. TRUCK CHARGES AS REQUIRED TO PICK UP PARTS OR ASSISTING THE SUPPORT OF REPAIR.</p> <p>1.2 C. SVCS FOR STATE AGENCIES ARE ON "24-HOUR CALL, 7 DAYS A WEEK" BASIS AND AS MAY BE REQUIRED. ONLY FIXED HOURLY FLAT RATES WILL BE ALLOWED AS QUOTED, AND WILL INCLUDE ADMINISTRATIVE AND GENERAL EXPENSES. RATE WILL INCLUDE PROFIT ALLOWANCE, OVERHEAD, TRAVEL, TRANSPORTATION, ADMINISTRATIVE, ETC. PAYMENT FOR SVCS WILL BE MADE BASED UPON INVOICES. INVOICES MUST SHOW THE NUMBER OF HOURS WORKED AT THE QUOTED FLAT HOURLY RATE INCLUDING ARRIVAL AND DEPARTURE TIME, PLUS COST OF MATERIALS APPROVED BY THE AGENCY. SERVICEMEN AND/OR TRADESMEN MUST CHECK WITH THE AGENCY PRIOR TO START OF WORK AND UPON COMPLETION FOR TIME VERIFICATION.</p>				

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	<p>VERY IMPORTANT NOTICE: SERVICE CALLS: THE AGENCY REQUESTING THE SERVICE CALL MUST EXPLAIN THE BASIC PROBLEM TO THE VENDOR. DEPENDING ON THE EXTENT AND NATURE OF THE CALL, THE VENDOR MUST SEND ONE (1) JOURNEYMAN OR, IF NECESSARY, THE VENDOR MUST ADVISE THE AGENCY AND EXPLAIN WHY A HELPER IS NEEDED. THE VENDOR MUST NOT SEND TWO (2) PEOPLE AS A MATTER OF ROUTINE. THE AGENCY MUST BE ADVISED AND MUST APPROVE IF MORE THAN ONE PERSON IS NECESSARY.</p> <p>WORK UNDER THIS BLANKET AGREEMENT IS LIMITED TO EMERGENCY AND INTERMITTENT CALLS, IN NO CASE TO EXCEED \$5000.00 FOR A PARTICULAR INDIVIDUAL PROJECT. VENDOR MUST PROVIDE COST PROPOSAL TO AGENCY IF REQUESTED FOR PRIOR APPROVAL. DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.</p> <p>PAYMENTS WILL BE AUTHORIZED UPON SUBMISSION OF INVOICES TO RECEIVING AGENCY. REQUEST FOR PAY SHALL BE SUBMITTED NOT MORE THAN ONCE PER MONTH THROUGHOUT THE DURATION OF THE AGREEMENT. ANY UNUSED BALANCE AT THE END OF THE BLANKET PERIOD IS AUTOMATICALLY CANCELLED.</p> <p>AUTOMATIC TEMPERATURE MONITORING SUBJECT TO APPROVAL OF AGENCY.</p>				

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	JOURNEYMAN HOURLY RATE ON-SITE				
1.0	931-30 11/1/2005 - 6/30/2006 - JOURNEYMAN HOURLY RATE ON-SITE	1.00	HR		
2.0	931-30 7/1/2006 - 6/30/2007 - JOURNEYMAN HOURLY RATE ON-SITE	1.00	HR		
3.0	931-30 7/1/2007 - 6/30/2008 - JOURNEYMAN HOURLY RATE ON-SITE	1.00	HR		
4.0	931-30 7/1/2008 - 10/31/2008 - JOURNEYMAN HOURLY RATE ON-SITE	1.00	HR		
	JOURNEYMAN OVERTIME RATE ON-SITE				
5.0	931-30 11/1/2005 - 6/30/2006 - JOURNEYMAN OVERTIME RATE ON-SITE	1.00	HR		
6.0	931-30 7/1/2006 - 6/30/2007 - JOURNEYMAN OVERTIME RATE ON-SITE	1.00	HR		

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7.0	931-30 7/1/2007 - 6/30/2008 - JOURNEYMAN OVERTIME RATE ON-SITE	1.00	HR		
8.0	931-30 7/1/2008 - 10/31/2008 - JOURNEYMAN OVERTIME RATE ON-SITE HELPER HOURLY RATE ON-SITE	1.00	HR		
9.0	931-30 11/1/2005 - 6/30/2006 - HELPER HOURLY RATE ON-SITE	1.00	HR		
10.0	931-30 7/1/2006 - 6/30/2007 - HELPER HOURLY RATE ON-SITE	1.00	HR		
11.0	931-30 7/1/2007 - 6/30/2008 - HELPER HOURLY RATE ON-SITE	1.00	HR		
12.0	931-30 7/1/2008 - 10/31/2008 - HELPER HOURLY RATE ON-SITE HELPER OVERTIME HOURLY RATE ON-SITE	1.00	HR		
13.0	931-30 11/1/2005 - 6/30/2006 - HELPER OVERTIME HOURLY RATE ON-SITE	1.00	HR		

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14.0	931-30 7/1/2006 - 6/30/2007 - HELPER OVERTIME HOURLY RATE ON-SITE	1.00	HR		
15.0	931-30 7/1/2007 - 6/30/2008 - HELPER OVERTIME HOURLY RATE ON-SITE	1.00	HR		
16.0	931-30 7/1/2008 - 10/31/2008 - HELPER OVERTIME HOURLY RATE ON-SITE	1.00	HR		
	DISCOUNT FROM MANUFACTURER'S LIST _____%				
17.0	931-30 TRUCK CHARGES AS REQUIRED TO PICK UP PART OR ASSIST IN THE SUPPORT OF REPAIRS, ROUND TRIP	1.00	CHG		
	DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.				
				TOTAL:	

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Services for the Blind and Visually Impaired
Business Enterprises Program
Vending Facilities List

- | | | |
|---|--|--|
| <p>14 Providence City Hall
 25 Dorrance Street
 Providence, RI 02903
 (401) 421-7740, Ext. 219
 Mon. thru Fri. - 7:00A - 2:30P</p> | <p>58 Department of Transportation
 2 Capitol Hill
 Providence, RI 02903
 (401) 222-3046
 Mon. thru Fri. - 7:00A - 3:00P</p> | <p>72 RI Army National Guard
 645 New London Avenue, 1st Flr.
 Cranston, RI 02920
 (401) 943-0039
 Tues. thru Fri. 6:30A - 3:00P
 Sat/Sun (Drill Weekends Only)</p> |
| <p>42 Aime Forand Bldg.
 600 New London Avenue
 Cranston, RI 02920
 (401) 462-3102
 Mon. thru Fri. - 7:30A - 3:30P</p> | <p>62 Dept Children Youth & Families
 101 Friendship Street
 Providence, RI 02903
 (401) 273-0145
 Mon. thru Fri. - 7:00A - 3:00P</p> | <p>74 Naval Undersea Warfare Center
 1176 Howell Street, 1351
 Newport, RI 02841-1708
 (401) 849-1258
 Mon. thru Fri. - 7:00A - 3:00P</p> |
| <p>43 Cannon Bldg.
 3 Capitol Hill
 Providence, RI 02903
 (401) 331-8890
 Mon. thru Fri. - 6:30A - 3:30P</p> | <p>63 Dept of Administration
 One Capital Hill
 Providence, RI 02903
 (401) 454-3363
 Mon. thru Fri. - 7:00A - 3:00P</p> | <p>76 Center General Complex
 Dept. of Labor and Training
 1511 Pontiac Avenue
 Cranston, RI 02920
 (401) 943-7817
 Mon. thru Fri. - 7:30A - 3:30P</p> |
| <p>51 Kent County Courthouse
 222 Quaker Lane
 West Warwick, RI 02893
 (401) 826-1612
 Mon. thru Fri. - 8:00A - 3:00P</p> | <p>64 Vocational Rehabilitation
 40 Fountain Street
 Providence, RI 02903
 (401) 331-9520
 Mon. thru Fri. - 7:30A - 3:30P</p> | <p>77 Providence Regional Center
 206 Elmwood Avenue
 Providence, RI 02907
 (401) 453-5282
 Mon. thru Fri. - 7:30A - 3:30P</p> |
| <p>54 Garrahy Complex
 One Dorrance Plaza
 Providence, RI 02903
 (401) 222-6750
 Mon. thru Fri. - 7:00A - 3:00P</p> | <p>66 Pawtucket Registry
 286 Main Street
 Pawtucket, RI 02860
 (401) 729-1574
 Mon. thru Fri. - 8:00A - 3:00P</p> | <p>78 Naval Ambulatory Care Center
 43 McIntyre Road, Bldg. 43
 Newport, RI 02841-1002
 (401) 864-6097
 Mon. thru Fri. - 7:00A - 3:00P</p> |
| <p>55 Federal Center, Box 17
 380 Westminster Street
 Providence, RI 02903
 (401) 272-3814
 Mon. thru Fri. - 6:30A - 3:30P</p> | <p>67 Naval Undersea Warfare Center
 1176 Howell Street, 1320
 Newport, RI 02841-1708
 (401) 849-9387
 Mon. thru Fri. - 6:30A - 3:30P</p> | |
| <p>56 Adjudication
 345 Harris Avenue
 Providence, RI 02909
 (401) 272-0270
 Mon. thru Fri. - 7:30A - 3:30P</p> | <p>68 Shepard Bldg.
 80 Washington Street
 Providence, RI 02903
 (401) 272-4528
 Mon. thru Thurs. - 7:30A - 9:00P
 Fri - 7:30A - 3:30P
 Sat - 7:30A - 1:00P</p> | |
| <p>57 Licht Bldg.
 250 Benefit Street
 Providence, RI 02903
 (401) 222-2586
 Mon. thru Fri. - 6:30A - 3:30P</p> | <p>69 Dept. of Environmental Mngmt.
 235 Promenade Street
 Providence, RI 02908
 (401) 831-6009
 Mon. thru Fri. - 7:30A - 3:30P</p> | |